

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 11 1966Returned to applicant for correction APR 20 1966Corrected application filed MAY 9 1966Map filed APR 11 1966

The applicant Nevada Savings and Loan Association
Las Vegas,
 of 1200 E Charleston Blvd., County of Clark,

State of Nevada, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) May 2, 1955. Las Vegas, Nevada

1. The source of the proposed appropriation is Las Vegas Artesian Basin (Underground)
Name of stream, lake or other source.
2. The amount of water applied for is 0.00669 second-feet
One second-foot equals 448.83 gals. per min.
 - (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Quasi-Municipal (House and Duplex) use.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21
T20S, R62E, MDB&M, or at a point from which the SW Corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Section 21 bears S. 73 40' W., a distance of 954 feet.
it should be stated.
6. Place of use S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21, T20E MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about JANUARY 1st and end about December 31st of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump, motor
and various pipes to carry the water to the place of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.00
10. Estimated time required to construct works.....five years
11. Remarks The house and duplex are presently existing on the property and were previously served by an existing well on an adjoining parcel of ground. The applicant foreclosed on the parcel of ground on which the house and duplex exist and which is described as the place of use above and wishes to provide water for the existing units.

Applicant Nevada Savings & Loan Association

By S/ Bennett James Vasey

Compared ja /hs

Bennett James Vasey, State Water Right
C/O Tyson Engineering Co., Inc. Surveyor
1209 Commerce St.
Las Vegas, Nevada.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....

Recorded.....

IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....day of.....

A.D. 19.....

County Recorder

State Engineer

STATE ENGINEER